

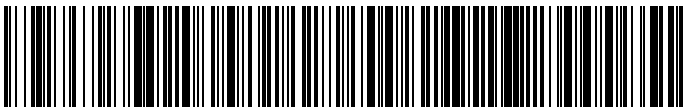


TEXAS JUNIOR COLLEGE  
STUDENT GOVERNMENT ASSOCIATION



DALLAS/ADDISON MARRIOTT  
QUORUM BY THE GALLERIA

[WWW.TJCSCGA.ORG](http://WWW.TJCSCGA.ORG)



# ESSENTIALS

- 3 — A NOTE FROM THE PRESIDENT
- 5 — MEET OUR TEAM
- 6-8 — A SPECIAL THANK YOU
- 11 — WORKSHOP ROOMS
- 11 — REGION MEETING ROOMS
- 11 — COMMITTEE MEETING ROOMS
- 12 — HOTEL MAP
- 13 — COMMITTEE INFORMATION
- 15 — ROBERT'S RULES OF ORDER
- 19-28 — WORKSHOP INFORMATION
- 29-34 — SPECIAL GUEST & KEYNOTE SPEAKERS



# 1 2 STUDENT CONTENT

## THURSDAY 4/13

- 35 — SCHEDULE
- 37 — PROGRAM
- 38 — EVENING ENTERTAINMENT
- 29 — KEYNOTE SPEAKER

## FRIDAY 4/14

- 39 — SCHEDULE
- 40 — AGENDA & MINUTES
- 42 — EVENING ENTERTAINMENT
- 31 — KEYNOTE SPEAKER

## SATURDAY 4/15

- 43 — SCHEDULE
- 44 — AGENDA & MINUTES
- 46 — EVENING ENTERTAINMENT
- 33 — KEYNOTE SPEAKER

## SUNDAY 4/16

- 47 — SCHEDULE
- 47 — AGENDA & MINUTES





# 3

# 4

# A NOTE FROM THE PRESIDENT

Dear TJCSGA,

Despite an abrupt change to what we considered normal, COVID-19 did not discontinue the hard work instilled into our Student Government Associations, communities, and self-development. While challenging for various reasons, these past few years have brought out the best in leaders and we will continue to grow and emerge better than before.

We, as a state, gather in unity while displaying the diversity that makes up TJCSGA and we are ready to represent everyone who elected us to lead. We will demonstrate a sense of togetherness that has not been felt in years. With each college's legacy that we have strived to restore since the pandemic, there has been hard work, a strong sense of leadership, and compassion, all of which TJCSGA has embodied.

Now, we have a period of utilizing what we have built as a community, setting forth an example of how we want to lead and showcasing what student government, as a group, can accomplish. You have dedicated time, irrevocable energy, and passion to this organization and it will not go unnoticed or unreciprocated.

With humble and sincere gratitude, the 2022-2023 Executive Board and I thank you for allowing us to represent you and will continue to serve your needs. We will honor TJCSGA and continue the legacy of leadership that we have strived to rebuild.

Sincerely,

Hannah Spohn

TJCSGA President  
Dallas College Eastfield Campus

## EXECUTIVE BOARD

### PRESIDENT



**HANNAH  
SPOHN**  
Dallas College  
Eastfield

### VICE PRESIDENT



**ALIYAH  
CORONADO**  
Navarro College  
Corsicana

### PARLIAMENTARIAN



**ROBERT  
RICHARDSON**  
Trinity Valley  
Community College

### HOST SCHOOL



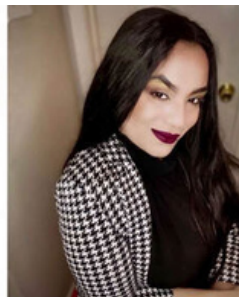
**SAMUEL  
JEPSEN**  
Tarrant County  
College Northwest

### HISTORIAN



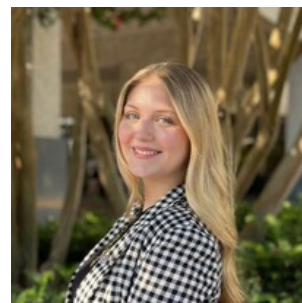
**PAUL  
SANTANA**  
Dallas College  
Mountain View

### TREASURER



**SANJANA  
SALAN**  
Blinn College  
Bryan

### SECRETARY



**TRISTAN  
MORRIS**  
Collin College

# 5 6

## ADVISORS



**MYOSHI HOLMES**  
Dallas College  
Cedar Valley

STATE ADVISOR



**FRAKIE WARD:**  
Dallas College

CO ADVISOR

## MEET THE TEAM



# A SPECIAL THANK YOU TO OUR SPONSORS





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Scan or click here:



**ROJO Ink**

*Custom Merch Made Easy!*

info@rojoink.com  
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The first 25 student government or event planners to respond will get a FREE order of 12 printed shirts or embroidered polos. All other groups are eligible for \$500 off their first order of \$1,500 or more.



## TJCSGA SERVICE PROJECT 9

### WHAT IS IT?

The TJCSGA executive board of 2022-2023 has worked closely with non-profit organizations and SGAs of Texas to create this community service project for our community at our convention

### WHAT CAN WE DO?

SGAs of Texas will donate canned goods to the TJCSGA Executive board during the convention to be donated to the North Texas Food bank to be given to the needy

**THE SGA WITH THE MOST CANNED GOODS WINS A SURPRISE!**

10



**North  
Texas  
Food  
Bank™**





WORKSHOP ROOMS

- #1 — MESQUITE ROOM I & II
- #2 — BENT TREE ROOMS
- #3 — PRESTON TRAIL ROOM I & II

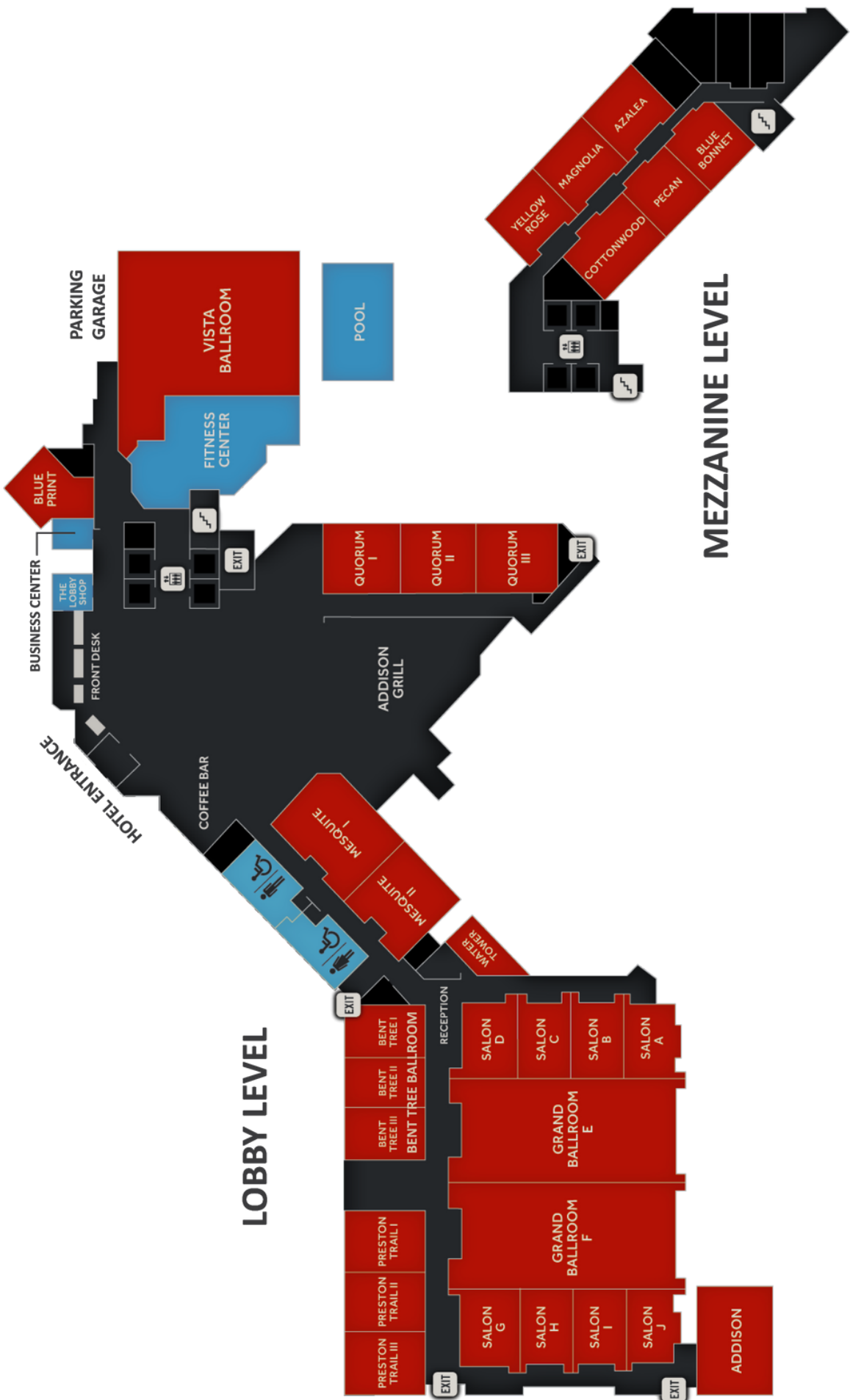
REGION MEETING ROOMS

- REGION I — ADDISON ROOM
- REGION II — BENT TREE ROOM I AND II
- REGION III — MESQUITE ROOM I AND II
- REGION IV — PRESTON TRAIL ROOM I AND II
- REGION V — QUORUM ROOM I AND II
- REGION VI — PRESTON TRAIL III

COMMITTEE MEETING ROOMS

- |                       |                     |
|-----------------------|---------------------|
| JUDICIAL              | — QUORUM III ROOM   |
| CONSTITUTION & BYLAWS | — PECAN ROOM        |
| RESOLUTIONS           | — COTTONWOOD ROOM   |
| AWARDS                | — YELLOW ROSE ROOM  |
| NOMINATIONS           | — PRESTON TRAIL III |

11HOTEL MAP12





13

14

## NOMINATIONS COMMITTEE

AT PRESTON TRAIL III

This committee is responsible for identifying that those nominees running for office have complied with all campaign guidelines and requirements established by the constitution or the Executive Board and nominating all candidates who have met the requirements to run for office.

## JUDICIAL COMMITTEE

AT QUORUM III

This committee is responsible for reviewing allegations of misconduct and regional constitution violations/discrepancies by any member school or region and determining if disciplinary action shall be taken against any accused party.

## RESOLUTIONS COMMITTEE

AT COTTONWOOD

This committee is responsible for reviewing resolutions which have been submitted to the TJCSGA Host School, amending, if necessary, any resolution and then report it in its amended form. In addition, establishing statewide mandates that are agreed upon at the state convention which are then executed throughout the year.

## AWARDS COMMITTEE

AT YELLOW ROSE

This committee is responsible for receiving, reviewing, and judging all entries submitted by the regions and local chapters for the competition titles. As a team, the delegates choose the State award winners. Four delegates from each region makes up this committee.

## CONSTITUTION & BYLAWS COMMITTEE

AT PECAN

This committee is responsible for reviewing any proposed amendments to the TJCSGA Constitution and Bylaws. These proposed amendments will then be set forth and considered by the TJCSGA General Assembly.

# COMMITTEES

“

The stars at  
night are  
big and  
bright deep  
in the heart  
of Texas.

”



15

16

In order to	You say	Interrupt	Second	Debatable	Amendable	Vote Needed
Adjourn	"I move that we adjourn"	No	Yes	No	No	Majority
Recess	"I move that we recess until..."	No	Yes	No	Yes	Majority
Complain about noise, temp, etc.	"Point of privilege"	Yes	No	No	Yes	Chair decides
Push the motion on the side (only used in an urgent situation)	"I move that we lay on the table"	No	Yes	No	No	Majority
End the debate	"I move to previous question"	No	Yes	Yes	Yes	2/3
Postpone to a certain time	"I move we postpone this matter until..."	No	Yes	Yes	Yes	Majority
Amend a Motion	"I move that this motion be amended by..."	No	Yes	Yes	Yes	Majority
Introduce Business (Primary)	"I move that..."	No	Yes	Yes	Yes	Majority

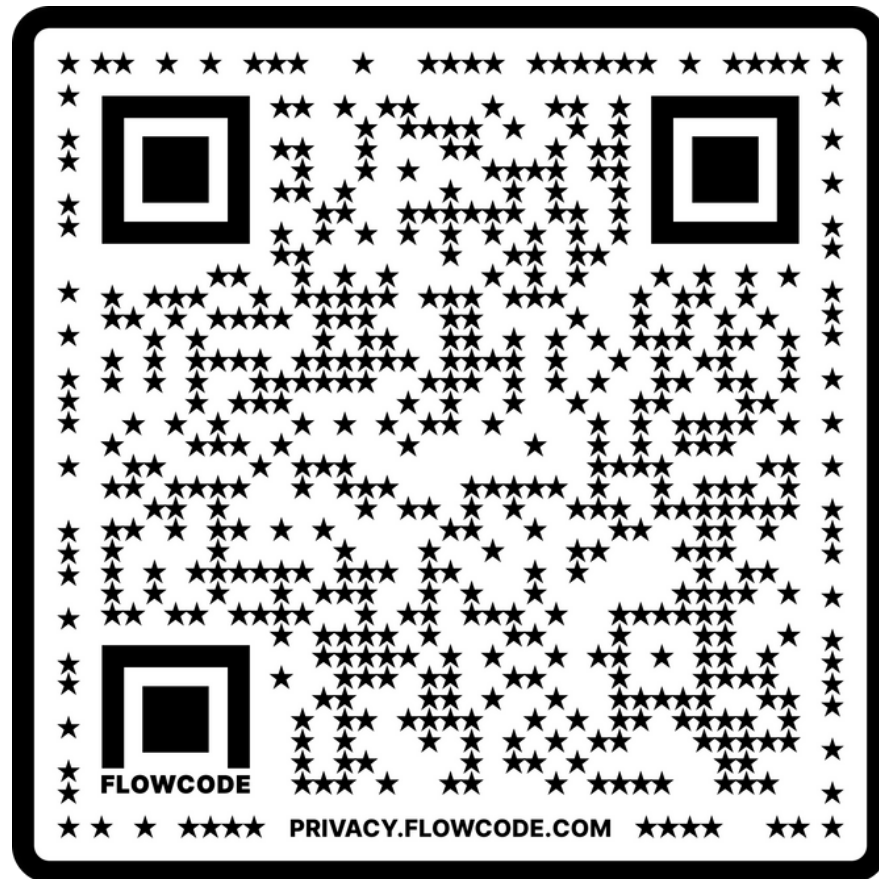
The above listed motions and points are listed in order or precedence. When one of them is pending, you may not introduce another that is listed below, but you may one listed above.

[illegible]

# WORKSHOPS 17 18

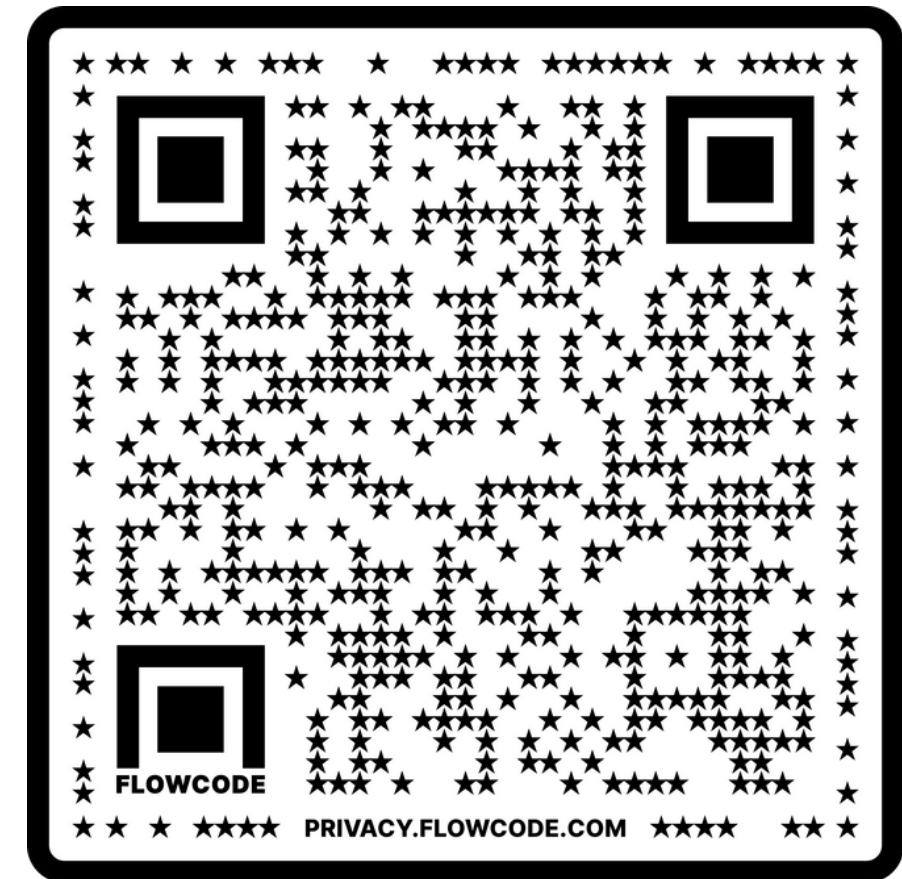


## KEYNOTE SPEAKERS & SPECIAL GUEST



SCAN THE QR CODE

FOR WORKSHOP  
INFORMATION



SCAN THE QR CODE

FOR KEYNOTE SPEAKER  
& SPECIAL GUEST  
INFORMATION



# JAMES HOBBS

## Centering Human Connections: (Re)framing the Fight Against Climate Change

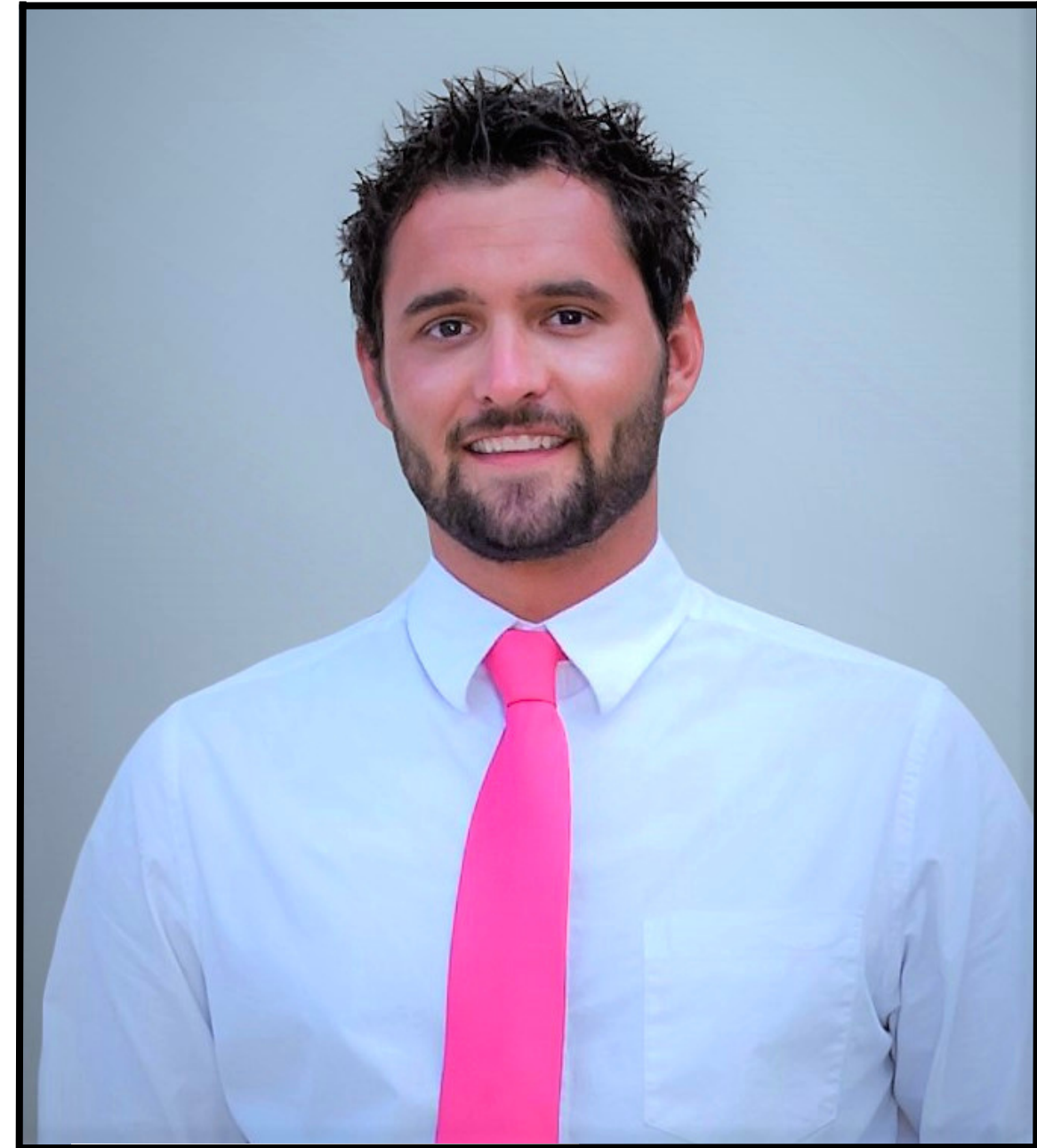
Hello, I'm James Hobbs, an Assistant Professor of Geology at Tarrant County College Northwest, and I'm thrilled for the opportunity to share my passion for sustainability leadership. Over the years, I've become increasingly fascinated by the ways in which we can work with the Earth to promote long-term environmental sustainability. As a PhD candidate in Educational Leadership and Policy Studies, I've had the opportunity to explore this topic in depth, and I'm excited to share my insights with all of you.

For me, praxis is about taking the knowledge we gain from research and experience and turning it into tangible action. As we discuss sustainability leadership, I believe it's crucial to focus on practical steps we can take to promote sustainable practices that lead towards a healthier future for ourselves and future generations.

Through my research and teaching, I've seen firsthand the power that sustainable practices have on improving the environment, our own well-being, and that of our communities. By embracing sustainability in all aspects of our lives, we can begin to realize more resilient and thriving communities.

I'm honored to be leading this workshop on sustainability leadership, and I'm eager to engage in a dynamic discussion with all of you. Let's explore the many ways in which we can work together to promote sustainable practices and create a brighter future for us all.

Together we can change the world!



**Tarrant  
County  
College**

NORTHWEST CAMPUS





# KELLY SONNASTINE

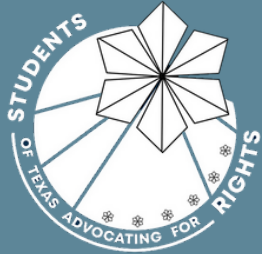
## Welcome to the Jungle: "Leadership Lessons from the Animal World."

Kelly is a Student Life Coordinator at Dallas College, where she has worked for 10 years in multiple capacities. She has done everything from hosting New Student Orientation for small groups to executing Voter Rallies for 3,000+ students and community members on campus.

She has served TJCSGA as the Advisor Association President and is currently the Advisor Association Vice President. She serves as the Region Two primary advisor again this year. In her free time, she binge watches sci fi television shows on a constant loop.

She is an avid animal person and can not exist without her dogs, Rosie and Winnie, who were rescued from a hoarding situation during the pandemic.

Some fun facts: Kelly learned to drive a tractor before she was 10 years old, she is afraid of Christmas Trees both real and artificial, and she grew up in Florida so she has seen an alligator in the wild and also visited Disney World more than she can count.







# COURTNEY SKILES

**Becoming a Star at Advocating: "Teaching students to use resources to develop personal/professional relationships and impact future students' experiences with the decisions we help make today."**

Courtney Skiles is the Director of Recruiting and Admissions and SGA Advisor at Trinity Valley Community College (TVCC). She started her love of higher education through TVCC SGA, where she served as chapter freshman representative, chapter treasurer, chapter president, and as the TJCSGA State Treasurer.

As a student, Courtney won multiple awards with her SGA such as 2x regional Chapter of the Year, TJCSGA Chapter of the Year, and most recently, Courtney was named the 2022 Joel Franke Memorial Advisor of the Year recipient.

Courtney is a regular presenter at TJCSGA conferences, and specializes in leadership development, student engagement, organizational development, and change management.

Courtney holds a masters degree in management and leadership, and is currently earning her doctor of education in higher education leadership.

Courtney is a passionate advocate for students and plans to spend her career empowering and educating future generations of leaders.





# RICHARD BLAZEVICH

## "Career Choice Pathway"

Richard helps people get the jobs they'll love

He specializes in teaching job seekers how to find employers that are perfect for them, write their winning resumes, and become amazing at answering interview questions.

Richard had led campus recruiting efforts for one of the most successful marketing departments in the consumer products industry. In doing so, he's learned what recruiters look for and discovered the secrets to becoming an irresistible job applicant.

He currently manages the Career Center at Collin College's McKinney Campus, which serves over 3,000 students. He's also taught job-hunting classes and interview workshops at SMU, TCU, the University of Michigan, and other universities.

Richard earned an MBA with an emphasis in Marketing from the University of Michigan and a Bachelor's degree in Business from Montana State University.





### "Personal Achievements"

Associate Professor of Government at Texarkana College, graduated from Texas A&M University – Texarkana in 2007 with a Master's Degree in Interdisciplinary Sciences with concentrations in History, English, and Instructional Technology. He also studied Political Science at Louisiana State University – Shreveport where he became a Research Associate with the International Lincoln Center for American Studies.

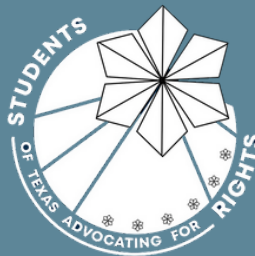
A public educator for over twenty years, Saffel currently teaches Government and History at Texarkana College. He is also the Advisor for the TC Student Government Association. He was named Region III Advisor of the Year in 2015 and 2016. In 2020, Saffel was named as the Texarkana College Endowed Chair for Teaching Excellence. He also served as TC's Faculty Association President, Achieving the Dream Data Co-Chair, and Social Studies Program Coordinator.

An Eagle Scout and a Rotarian, Saffel continues to volunteer in his local community, as well as throughout the south with United Methodist Committee on Relief. In addition to his work in public education, Saffel also speaks and consults on personal development.

Doug and his wife Loree have one son Aidan (18 yrs.) and live in Atlanta, Texas.



**TEXARKANA**  
COLLEGE





# KEYNOTE SPEAKER 29 30

GRAND BALLROOM A-F

Dave Kelly is a professional speaker, trainer, author, and coach. He is known as America's Student Leadership Trainersm for his work teaching and training students to be better leaders. In his 17 years as a professional speaker, her has spoken and trained more than 700 times on college campuses and for over 100 higher education conferences. He has also presented virtual programs more than 250 times. He has been a leader in student government, the Alpha Lambda Delta Honor Society, and organizations such as Circle K International where he served a term as International President. He is an award-winning advisor and is involved in the community through his Kiwanis clubs. He is the National Coordinator of APCA Serves!, the community engagement initiative of the Association for the Promotion of Campus Activities and was twice named as the APCA Campus Speaker of the Year for 2019 and 2022. Please welcome Dave Kelly!



APRIL 13

THURSDA



## DAVE KELLY





# SPECIAL GUEST

GRAND BALLROOM A-F

Not only is Sailesh APCA's current Hypnotist of the Year, but he has also won Hypnotist of the Year 4 times in the last 7 years and has been awarded Entertainer of the Year. An experienced performer with more than 25 years under his belt, SAILESH has performed a staggering 5000+ shows at Colleges, Universities, and clubs, many with repeated bookings. Dubbed; The World's Best Hypnotist,& MTV Europe, his live show has been described as a cross between a concert and the best party ever!

During a live performance, Sailesh makes audience members the stars of the show, taking the the entire audience on a journey using hypnosis, improv, music, and interactivity to create a whole a lot of laughter and a ton of fun!

As a certified clinical hypnotherapist, Sailesh is helping students survive and thrive with his popular meditation/motivational virtual program.

31 32

APRIL 14

FRIDAY

# SAILESH, THE HYPNOTIST



# KEYNOTE SPEAKER 33 34

GRAND BALLROOM A-F

David Coleman is known worldwide as The Dating Doctor TM. He has been honored fourteen times as The National Speaker of the Year and is the only speaker ever to win Entertainer of the Year from Campus Activities Magazine. He has been referred to as “One of the most versatile and talented speakers in America!; His topics range from dating, relationships, romance, and sex to leadership, exceptional public speaking, team building, and the art of parenting. He is a highly sought-after speaker, author, entertainer, media personality, and product endorser. Audience members at over 3,000 college campuses, Military Installations, corporations, conferences, single’s organizations, TEDx events, churches, and civic organizations have experienced his energetic and entertaining programs. David has been featured on CNN and in publications such as The USA Today, Women’s World, Glamour, Men’s Health, The Washington Post and The New York Times.



APRIL 15

SATURDAY



## DAVID COLEMAN



# SCHEDULE

# 35 36



**DRESS CODE: SPIRIT SHIRT & TRAVEL DAY**

**3:30 – 6:00 PM**

WATER TOWER  
**REGISTRATION**

**3:45 – 4:35 PM**

MESQUITE I AND II  
**BASIC PARLIAMENTARY PROCEDURE**  
Robert Richardson and Rory Etienne

**3:45 – 5:45 PM**

VISTA BALLROOM  
**GAMES AND NETWORKING**

**4:45 – 5:45 PM**

MESQUITE I AND II  
**WHAT TO EXPECT AT STATE?**  
STUDENT AND ADVISORS (FIRST-TIMERS)

**6:00 – 7:45 PM**

GRAND BALLROOM A-F  
**OPENING CEREMONIES, DINNER & KEYNOTE**  
**SPEAKER**  
MORE INFORMATION ON PAGE 25



# APRIL 13

# THURSDAY

**8:00 – 9:30 PM**

**VARIOUS ROOMS**

**REGION MEETINGS**

- REGION I ——— ADDISON ROOM
- REGION II ——— BENT TREE ROOM I AND II
- REGION III ——— MESQUITE ROOM I AND II
- REGION IV ——— PRESTON TRAIL ROOM I AND II
- REGION V ——— QUORUM ROOM I AND II
- REGION VI ——— PRESTON TRAIL III

**9:40 – 10:00 PM**

**VARIOUS ROOMS**

**COMMITTEE ORIENTATION MEETINGS**

- JUDICIAL ——— QUORUM III ROOM
- CONSTITUTION & BYLAWS ——— PECAN ROOM
- RESOLUTIONS ——— COTTONWOOD ROOM
- AWARDS ——— YELLOW ROSE ROOM
- NOMINATIONS ——— PRESTON TRAIL III

**SALON G-J**

**PRESIDENTS' MEETING AND RECEPTION**

**10:10 – 11:59 PM**

**VISTA BALLROOM**

**EVENING ENTERTAINMENT**

# PROGRAM

6:00 – 7:45 PM

GRAND BALLROOM A-F

OPENING CEREMONIES & DINNER



**DRESS CODE:** SPIRIT SHIRT & TRAVEL DAY

1. **Call Meeting to Order - 6:30pm.**

2. **Opening Ceremonies.**

- a. Pledge of Allegiance.
- b. Texas Pledge.
- c. Moment of Silence.

3. **Roll Call.**

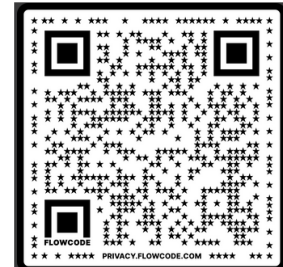
4. **Officer Reports.**

- a. Madam Advisor-Elect Pro Tem.
- b. Madam Advisor
- c. Mr. Host School.
- d. Mr. Historian.
- e. Madam Treasurer.
- f. Madam Secretary.
- g. Mr. Parliamentarian.
- h. Madam Vice President.
- i. Madam President.

5. **Announcements.**

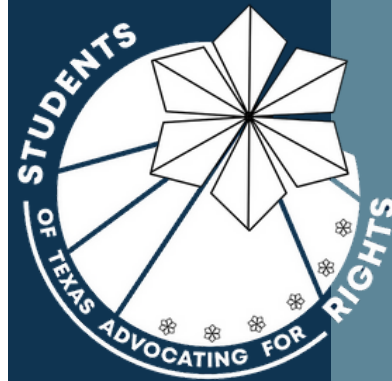
6. **Adjournment.**

KEYNOTE SPEAKER



SPECIAL GUEST

# 37 38



## APRIL 13

## THURSDAY



## EVENING ENTERTAINMENT

10:00 – 11:59 PM

VARIOUS ROOMS

THREE ROOM ENTERTAINMENT

Three-room entertainment, featuring karaoke, game night, and the Movie Encanto. Choose a room and have fun.



# SCHEDULE

# 39 40



**DRESS CODE: BUSINESS CASUAL**

FOR WORKSHOPS, COMMITTEE  
MEETINGS, & GENERAL ASSEMBLIES

**8:00 – 9:00 AM**



WATER TOWER

**AWARDS SUBMISSION**



GRAND BALLROOM A-F

**BREAKFAST FOR DELEGATES**

**8:00 – 10:00 AM**



WATER TOWER

- LATE REGISTRATION
- RESOLUTION AND AMENDMENT SUBMISSIONS

**8:00 – 11:50 AM**



SALON G-J

**ADVISORS' BREAKFAST AND MEET TIME**

**9:00 – 11:50 AM**



VARIOUS ROOMS

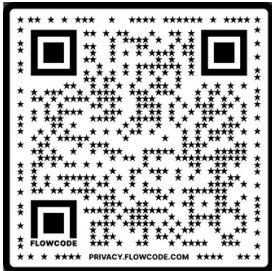
**COMMITTEE MEETINGS**

- |                              |                   |
|------------------------------|-------------------|
| •JUDICIAL _____              | QUORUM III ROOM   |
| •CONSTITUTION & BYLAWS _____ | PECAN ROOM        |
| •RESOLUTIONS _____           | COTTONWOOD ROOM   |
| •AWARDS _____                | YELLOW ROSE ROOM  |
| •NOMINATIONS _____           | PRESTON TRAIL III |

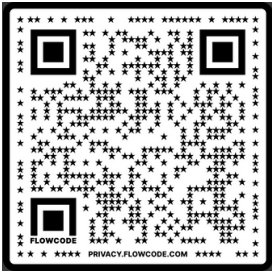


# APRIL 14

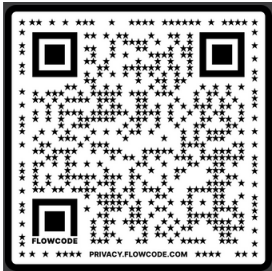
# FRIDAY



AGENDA & MINUTES



WORKSHOP INFO.



KEYNOTE SPEAKERS

**9:00 – 9:30 AM**



VARIOUS ROOMS

**WORKSHOP SESSIONS**

- SESSION IMESQUITE ROOM I AND II
- SESSION IIBENT TREE ROOM I AND II
- SESSION IIIPRESTON TRAIL ROOM I AND II

**9:40 – 10:10 AM**



VARIOUS ROOMS

**WORKSHOP SESSIONS**

- SESSION IMESQUITE ROOM I AND II
- SESSION IIBENT TREE ROOM I AND II
- SESSION IIIPRESTON TRAIL ROOM I AND II

**10:20 – 11:50 AM**



VARIOUS ROOMS

**WORKSHOP SESSIONS**

- SESSION IMESQUITE ROOM I AND II
- SESSION IIBENT TREE ROOM I AND II
- SESSION IIIPRESTON TRAIL ROOM I AND II

**11:00 – 11:50 PM**



VISTA BALLROOM

**LUNCH & GENERAL ASSEMBLY**

**12:00 – 2:30 PM**



GRAND BALLROOM A-F

**LUNCH & GENERAL ASSEMBLY**

41 42

3:00 – 5:00 PM

📍 VARIOUS ROOMS

REGION MEETINGS

- REGION I ——— ADDISON ROOM
- REGION II ——— BENT TREE ROOM I AND II
- REGION III ——— MESQUITE ROOM I AND II
- REGION IV ——— PRESTON TRAIL ROOM I AND II
- REGION V ——— QUORUM ROOM I AND II
- REGION VI ——— PRESTON TRAIL III

5:15 – 9:30 AM

📍 VARIOUS ROOMS

COMMITTEE MEETINGS

- JUDICIAL ——— QUORUM III ROOM
- CONSTITUTION & BYLAWS ——— PECAN ROOM
- RESOLUTIONS ——— COTTONWOOD ROOM
- AWARDS ——— YELLOW ROSE ROOM
- NOMINATIONS ——— PRESTON TRAIL III

6:00 – 9:30 PM

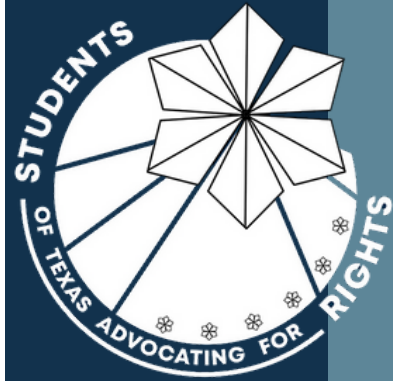


DINNER ON YOUR OWN

10:00 – 11:59 PM

📍 VISTA BALLROOM

EVENING ENTERTAINMENT  
GAME NIGHT



APRIL 14

FRIDAY



EVENING  
ENTERTAINMENT

10:00 – 11:59 PM

📍 VISTA BALLROOM

STARS OF THE 80S

Enjoy your star-studded moment with a 1980s themed dance. Dress as your favorite 80's celebrity or make a look reminiscent of stars past.

# SCHEDULE

43 44



**DRESS CODE: BUSINESS CASUAL**  
FOR WORKSHOPS, COMMITTEE MEETINGS, & GENERAL ASSEMBLIES

8:00 – 10:00 AM

📍 GRAND BALLROOM A-F  
**BREAKFAST AND GENERAL ASSEMBLY**

10:00 – 11:50 AM

📍 VARIOUS ROOMS  
**COMMITTEE MEETINGS**  
•JUDICIAL ————— QUORUM III ROOM  
•CONSTITUTION & BYLAWS ————— PECAN ROOM  
•RESOLUTIONS ————— COTTONWOOD ROOM  
•AWARDS ————— YELLOW ROSE ROOM  
•NOMINATIONS ————— PRESTON TRAIL III

📍 SALON G-J  
**ADVISORS' MEET TIME**

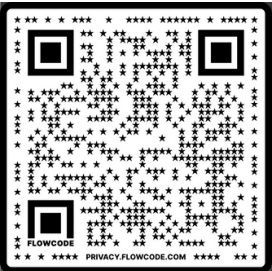
10:00 – 10:50 AM

📍 VARIOUS ROOMS  
**WORKSHOP SESSIONS**  
•SESSION IMESQUITE ROOM I AND II  
•SESSION IIBENT TREE BALLROOM

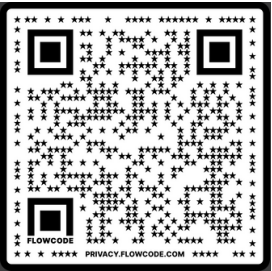


SATURDAY

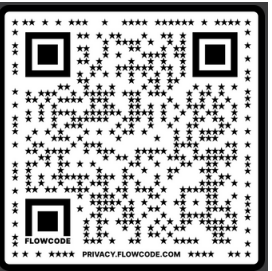
APRIL 15



AGENDA & MINUTES



WORKSHOP INFO.



KEYNOTE SPEAKERS

11:00 – 11:50 AM

📍 VARIOUS ROOMS  
**WORKSHOP SESSIONS**  
•SESSION IMESQUITE ROOM I AND II  
•SESSION IIBENT TREE BALLROOM

12:00 – 2:00 PM

🍴 **LUNCH ON YOUR OWN**

2:00 – 3:15 PM

📍 GRAND BALLROOM (HALLWAY)  
**MEET YOUR CANDIDATES AND SPONSORS**

3:30 – 5:15 PM

📍 VARIOUS ROOMS  
**REGION MEETINGS**  
•REGION I ————— ADDISON ROOM  
•REGION II ————— BENT TREE ROOM I AND II  
•REGION III ————— MESQUITE ROOM I AND II  
•REGION IV ————— PRESTON TRAIL ROOM I AND II  
•REGION V ————— QUORUM ROOM I AND II  
•REGION VI ————— PRESTON TRAIL III





**STAR**  
TJC 2023 SGA

5:30 – 9:00 PM

📍 GRAND BALLROOM A-F  
DINNER AND GENERAL ASSEMBLY

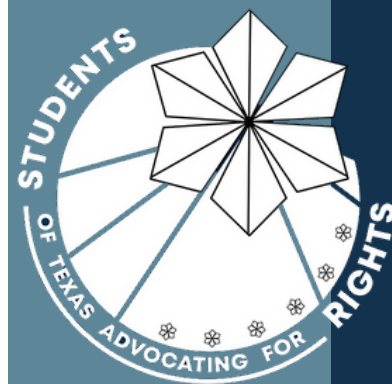
9:30 – 11:00 PM

📍 SALON G-J  
ADVISOR'S RECEPTION

9:30 – 11:59 PM

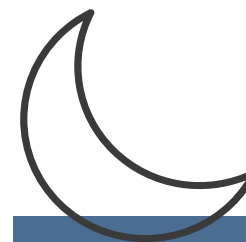
📍 VISTA BALLROOM  
EVENING ENTERTAINMENT  
(Stellar Surprise)

45 46



SATURDAY

APRIL 15



EVENING  
ENTERTAINMENT

9:30 – 11:59 PM

📍 VISTA BALLROOM

STELLAR SURPRISE

A  
Stellar  
Surprise.

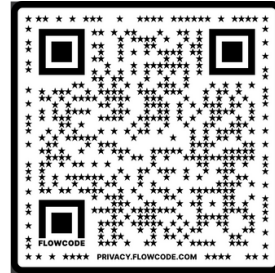
# SCHEDULE

# 47 48



**DRESS CODE: BUSINESS CASUAL**

AGENDA & MINUTES



**8:00 AM – 12:00 PM**



GRAND BALLROOM A-F

**BREAKFAST AND GENERAL ASSEMBLY**

**12:00 PM – 1:00 PM**



PRESTON TRAIL ROOM III

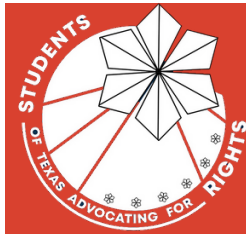
**FORMER AND NEW OFFICER MEETING (STATE)**



PRESTON TRAIL ROOM I AND II

**FORMER AND NEW OFFICER MEETING (REGIONAL)**

**SUNDAY APRIL 16**



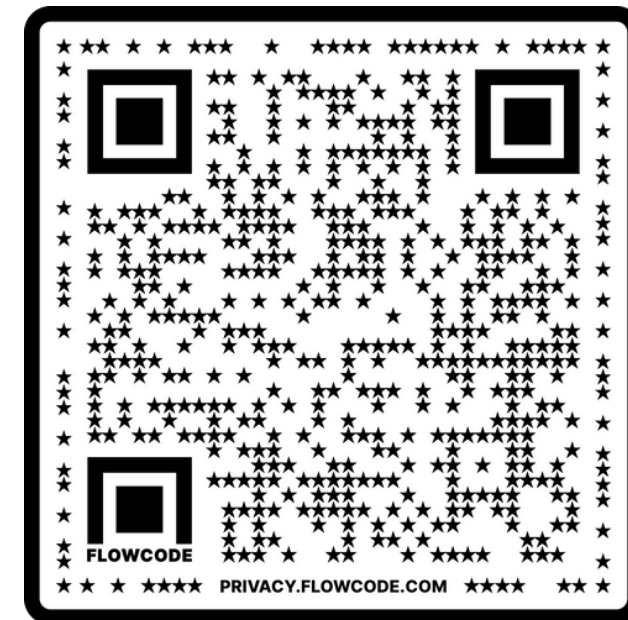
**STAR**  
TJC 2023 SGA

49 50

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FEEDBACK SURVEY

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# AUTOGRAPHS



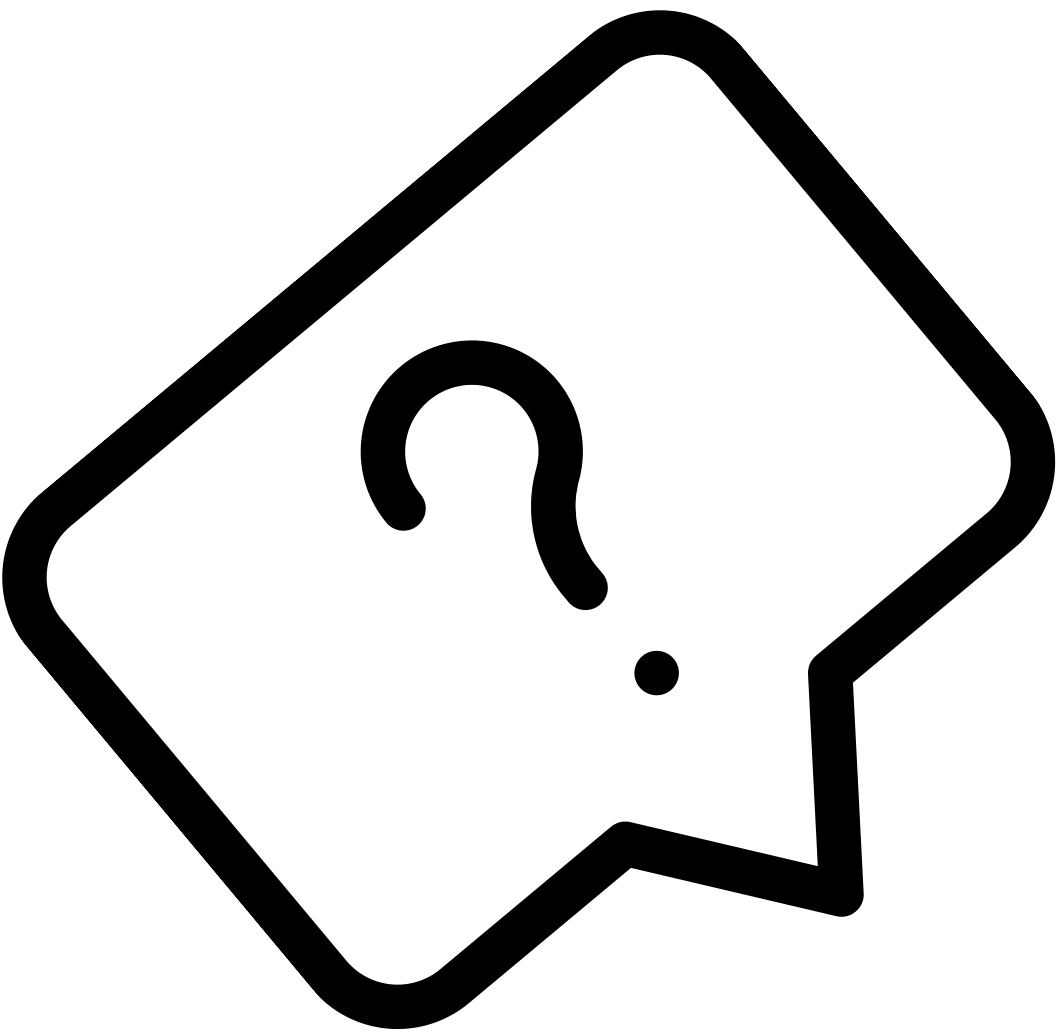
# AUTOGRAPHS



# AUTOGRAPHS







SUGGESTIONS OR  
QUESTIONS





**STAR**  
TJC 2023 SGA